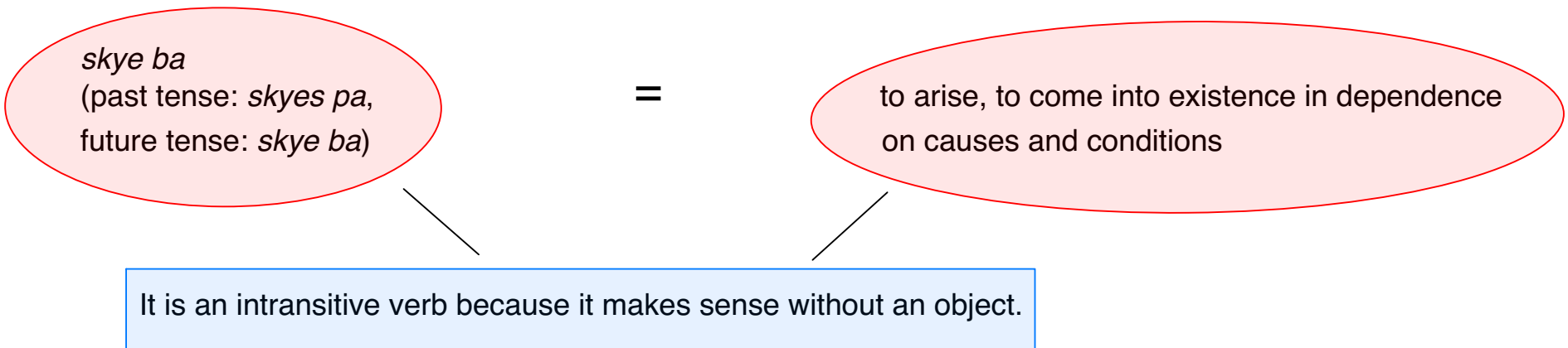
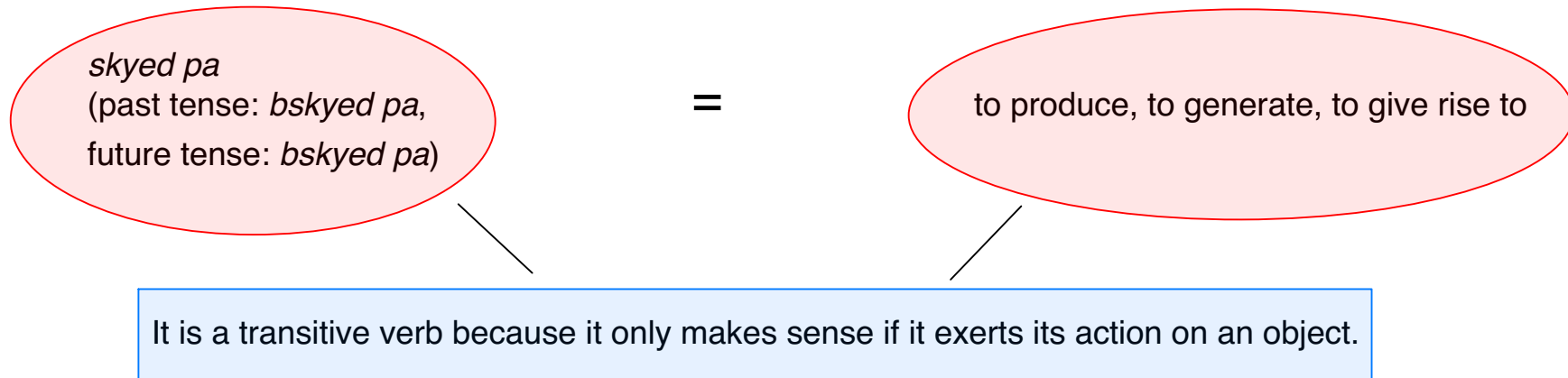


In Tibetan, there are two verbs used to describe the process of a seed giving rise to a sprout:



At the time of the seed



The seed
produces the sprout.

The sprout
arises.

The seed
abides.

The seed
ceases.

At the time of the sprout



The seed
has produced the sprout.

The sprout
has arisen.

The seed
no longer abides.

The seed
has ceased.

The sprout
abides.

The sprout
ceases.

Cutting Through Appearances by Geshe Lhundup Sopa and Jeffrey Hopkins (p.195):

“...the proponents of the Great Exposition assert that following production there is the activity of duration...”

In Tibetan: “...skyes zin pa'i 'og tu gnas pa'i bya ba...”

Literal translation: “...after having arisen there is the action of abiding...”